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Joc# 1932516130 Fee \$93,00

!HSP FEE:\$9.00 RPRF FEE: \$1.00

DHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

IATE: 11/21/2019 04:32 PM PG: 1 OF 3

Prepared By:Tulja ParLekar Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECURDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive Suite 360
Lake Zurich, IL 66047

Loan Number:1453870584

MIN:1010129-0000161261-6

MERS Phone #:(888) 679 MERS

Lender ID:S12

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): SANDRA J LATIMER TRUSTEE OR ACTING TRUSTEE OF THE SANDRA J LATIMER LIVING TRUST, DATED SEPTEMBER 21, 2015

Original Instrument No:1610450021 Original Deed Book:N/A ORIGINAL DEED LAGE:

N/A

Date of Note: 03/26/2016 Original Recording Date: 04/13/2016

Property Address:1116 W PRATT BLVD APT 1,CHICAGO, IL, 60626

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:11-32-202-025-1029;11-32-202-025-1044 County :COOK, State of Illinois

SPSMSEMUL

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2019.

MORTGAGE ELECTRINIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

BY: CHRISTINE TOPPERT, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

FLINT, MI 48501-2026

This instrument was acknowledged before me on 10/14/2019 by CHP!STINE TOPPERT, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

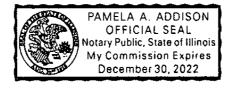
-004 Coun

Witness my hand and official seal on the date hereinabove set forth.

PAMELA A ADDISON, Notary Public

My Commission Expires: 12/30/2022

Loan Number: 1453870584



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Loan Number : 1453870584

EXHIBIT "A"

UNIT HIGH MYD P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRATT ACTIVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0618131,146, IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE FRACTIONAL NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAG : PULPOSES IN AND TO STORAGE SPACE NO. S-120, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED TO SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED DE COUNTY CONTROL THERETO, IN COOK COUNTY, ILLINOIS.