



Doc# 1932642000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2019 09:08 AM PG: 1 OF 2

RELEASE DEED NO. 4346

Prepared By:

Nancy Johnson, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Agency House LLC
175 N Ada St #205
Chicago, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AGENCY HOUSE LLC, THE PROPERTY AT 3801 W MONTROSE CHICAGO IL 60618, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 9TH Day of JULY 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1819257069 AND 1819257070 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 9 IN THE RESUBDIVISION OF LOTS 1 TO 10 AND INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1 TO 31 OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 13-14-303-009-0000
Address(es) of Premises(es): 3801 W MONTROSE CHICAGO IL 60618

First American Title


Order # 2996790

Handwritten notations: S Y, P 2, S L, M, C Y, and a signature at the bottom.

# UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 15<sup>TH</sup> Day of NOVEMBER 2019.

By:   
Chuck Miller, SVP Operations

Attest:   
Kristi Anderson, Loan Operations Officer

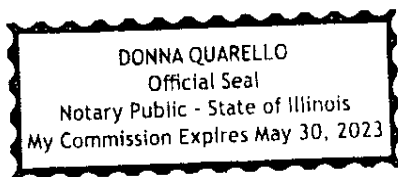
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DONNA QUARELLO A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15 Day of November, 2019



  
NOTARY PUBLIC

Commission expires May 30, 2023