## **UNOFFICIAL COPY**

Doc#. 1932647026 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 11/22/2019 01:46 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST Deed By Individual (Illinois)

KNOW ALL MEN BY THESE PRESENTS, That, DAVID A. SPERRY, of the County of Grand Traverse, State of Michigan and duly for and in consideration of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes mereby secured, and the sum of <u>Ten and no/100</u> POLLARS, the receipt whereof is hereby acknowledged, hereby REMISE(S), RELEASE(S), CONVEY(S) and QUIT CLAIM(S) to:

Above Space for Recorder's Use Only

TIMOTHY F. NICHCLS 942 ONTARIO OAK PARK, ILLINOIS 60302

his heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever <u>DAVID A. SPERRY</u> may have acquired in, through, or by a certain mortgage bearing disc September 1, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No.1029329020 recorded October 25, 2010, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 56 AND THE NORTH 1/2 OF LOT 55 IN BLOCK 5, AS SHOWN CN MAP OF "NEW ROSELAND", A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-33-105-015-0000

Address(es) of Real Estate: 12733 S. Wallace, Chicago, Illinois 60628

FIDELITY NATIONAL TITLE OC19026850

(SEAL)

day of OCTOBER 2019.

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## **UNOFFICIAL COPY**

State of Illinois, County of Cook, ss.

| IMPRESS<br>SEAL<br>HERE   | I, the undersigned, a Nota in the State aforesaid, DO above, personally known instrument, appeared before delivered the said instrumtion forth, including the release | hat DAVID A. SPERRY, arson whose name is subsen, and acknowledged that intary act, for the uses and tof homestead. | cribed to the foregoing the signed, sealed and |                         |
|---------------------------|---|--|--|-------------------------|
|                           | iven under my hand and  | official seal, this $15^{+1}$  | lay of October                                 | , 20 <u><b>19</b></u> . |
| Commission expires        | May 25  | , 20 <i>20</i>   | NOTARY PUBL                                    |                         |
| This instrument was pro   | epared by <u>Michael C. R</u>   | oberts 4042 N. Elstor  | n. Chicago, Illinois 60618                     | <b>.</b>                |
|                           |   |  | d address)                                     |                         |
| MAIL TO:                  |   |  | TSO  |                         |
| MICHAEL C. ROBE           | ERTS<br>ame)  |  |  | ic.                     |
| 4042 N. ELSTON AVI        | Eldress)  |  |  | 0                       |
| CHICAGO, IL 60618<br>(Cit | ty, State and Zip)  |  |  |                         |
| OR RECORDER               | 'S OFFICE BOX NO  |  |  |                         |

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## **UNOFFICIAL COPY**

State of Illinois, County of Cook, ss.

| I, the undersigned                   | d, a Notary Public in and for  | r said County,  |                |
|--------------------------------------|--------------------------------|---|----------------|
| BOBERT O HEINTZ PARE AFORMALL        | Said, DU HEKEBY CERTII         | FY that DAVID A. SPERRY, the indi-<br>be person whose name is subscribed to | /idual signing |
| a hije Chara of Illianis and aman    | and before me this day in a    | والمراب والمعطم المحام المسايين والمحارب والمحارب                           |                |
| My Commission Expires the said       | instrument as his free and     | voluntary act, for the uses and purpose                                     | es therein set |
| HEREMay 26, 2020                     | he release and waiver of the   | right of homestead.   |                |
|                                      |                                | 15 day of October , 2019.   |                |
| viven under my ha                    | and and official seal, this 10 | day of <u>UCTOBEC</u> , 2017.   |                |
| 2001                                 |                                |   |                |
| Commission expires May c             | <u> 15</u> , 20 <u>20</u>      |   | <del></del>    |
| 9                                    |                                | NOTARY PUBLIC   |                |
| 0,                                   | X                              |   |                |
| This instrument was prepared by Mich | nari C. Roberts 4042 N. E      | Iston, Chicago, Illinois 60618  |                |
|                                      | (Nan                           | ne and address)   |                |
|                                      | 0/                             |   |                |
|                                      | $\tau_{\sim}$                  |   |                |
|                                      | C                              |   |                |
|                                      | 0,                             |   |                |
|                                      |                                | ) -   |                |
|                                      |                                |   |                |
|                                      | •                              |   |                |
|                                      |                                |   |                |
| MAIL TO:                             |                                | 6/7.  |                |
|                                      |                                | 7.0   |                |
| ) COLLEGE OF SERVICE                 |                                |   |                |
| MICHAEL C. ROBERTS (Name)            | ·                              | U <sub>Sc.</sub>  |                |
| ,                                    |                                |   |                |
| 4042 N. ELSTON AVE. (Address)        |                                | Ö   |                |
| ,                                    |                                | Iston, Chicago, Illinois 60618 ne and address)                              |                |
| CHICAGO, IL 60618                    |                                |   |                |
| (City, State and Zip)                |                                |   |                |
|                                      |                                |   |                |
| OR RECORDER'S OFFICE BOX             | NO:                            |   |                |