

## UNOFFICIAL CO

SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 6th day of

Nov., 2019

, between American

International Relocation Solutions, LLC, 6 Penn Center West, 2nd Floor, Pittsburgh, PA 15276, Grantor, and: Antonio Ramirez Jr and Amy Ann Jellish, and wife, not in Common, no iot as not as husband Tenants Tenants, but as ts By The Entirety of Joint Tena Tenants By 4016 N. California, #2, Chicago, IL 60618,

Doc#. 1932655060 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/22/2019 11:17 AM Pg: 1 of 3

Dec ID 20191101643486

ST/CO Stamp 1-403-316-576 ST Tax \$760.00 CO Tax \$380.00

an International Relocation Solutions, LLC

City Stamp 0-329-574-752 City Tax: \$7,980.00

19045370000

Grantee(s), WITNESSETH, that the G. antor, for

and in consideration of the sum of T in Pollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the Grantee(s), and to its he rs in jassigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois, known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent index number(s): 13-06-404-025-0000

Property address: 5864 North Natoma Avenue, Chicago, IL 606 1.

Together with the hereditaments and appurtenances thereus, belonging, or in any way appertaining thereto; and reversions, remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and differ dithe said premises, against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its agent(s), the day and year first above written.

Corporate Seal

This instrument was prepared by SARAH M. WILKINS, 1 South 376 Summit Avenue, Court D, Oakbrook Terrace, Illinois 60181.

Mail to

<del>Chicago, Unit 20</del>5

Send tax bills to:

Antonio Ramirez Amy Ann Jellish

5864 North Natoma Avenue

Chicago, IL 60631

1932655060 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF COUNTY OF ALL FULD,

155. Danbury

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
that Paralla fedigan personally known to me to be the Afint
(title) of American International Relocation Solutions, LLC, a Pennsylvania corporation, and
Causence Estars, personally known to me to be the Agent (title), each
signed and delivered the said $i$ istrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Pool of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this Lot day of November 2019
Chaura Cansel
Notary Public (Seal)
Commission expires $\frac{12(3)/22}{}$
Commence of the commence of th
LAURA C ANSEL NOTARY PUBLIC
State of Connecticut
My Commission Expires 12/31/2022

1932655060 Page: 3 of 3

## **UNOFFICIAL COPY**

#### ATTORNEYS' TITLE GUARANTY FUND, INC.

#### **LEGAL DESCRIPTION**

Permanent Index Number: Property ID: 13-06-404-025-0000

**Property Address:** 

5864 North Natoma Avenue Chicago, IL 60631

Legal Description:

AND. ATH, RAN COOK COULDN'S CLORES OFFICE LOT 1 IN DEMICHELE AND WINSTON RESUBDIVISION OF LOT 21 IN BLOCK 27 IN NORWOOD PARK IN SECTION 6. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.