

# UNOFFICIAL COPY

Doc#: 1932608075 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/22/2019 09:38 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 1600901100

[EBO FHA FLOW 21 MIDFIRST]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 30-29-111-033-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION located at 599 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 22, 2009, executed by ROSALINDA VALLES, SINGLE WOMAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JUNE 03, 2009 as Document/Instrument No. 0915447049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 1 AND THE NORTH 9 FEET OF LOT 2 IN BLOCK 4 IN BURNHAM BERENICE ADDITION TO TO LANSING SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17303 WALTER STREET, LANSING, IL 60438

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11-18-2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: ALYSSA MARSHALL  
Title: VICE PRESIDENT



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 11-19-2019, before me appeared ALYSSA MARSHALL, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that ALYSSA MARSHALL acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne  
Angela Ruth Payne (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 00422

Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422

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