

UNOFFICIAL COPY

Doc#: 1932608307 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/22/2019 01:00 PM Pg: 1 of 4

RECORDING COVER PAGE

Fidelity National Title

Release

SC19029462

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form
accepts any responsibility for errors or omissions, including any errors or omissions that may appear in this publication.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Roman Equity Partners, LLC

of the County of _____ and State of _____, DO HEREBY CERTIFY that a
certain mortgage was 25th day of August, 2016,
made by Roman Equity Partners, LLC

to Elite Invest, LLC

and recorded as document No. 1623849026 in the office of
Karen A Yarbrough of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See legal description attached hereto
as Exhibit "A"

Permanent Real Estate Index Number(s): 20-27-431-005-0000

Address(es) of premises: 1817 S Evans Chicago, IL 60619
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 13th day of NOVEMBER, 2019.

X R Mank (SEAL)
Notary Public

STATE OF _____ }
COUNTY OF _____ } see Attachment

Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally knows me to be the same person _____ whose name _____ subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed,
sealed and delivered the said instrument as _____ free and voluntary act, for the uses
and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____

FIDELITY NA **ONAL TITLE** SC19029462
Pdukey
3/3

MAIL TO:

Commission expires _____

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
 County of Alameda }
 On 11/13/2019 before me, Patty Siparukh / Notary Public
Date Here Insert Name and Title of the Officer
 personally appeared Ronald Pizon Manager
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Patty Siparukh
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Release of Mortgage (11/11/2013)

Document Date: N/A Number of Pages: _____

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer - Title(s): _____	<input type="checkbox"/> Corporate Officer - Title(s): _____
<input type="checkbox"/> Partner - <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner - <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian of Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian of Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer is Representing: _____	Signer is Representing: _____

UNOFFICIAL COPY

EXHIBIT A

Order No.: SC19029462

For APN/Parcel ID(s): 20-27-431-005-0000

For Tax Map ID(s): 20-27-431-005-0000

LOT 6 IN CHARLES F. FARRELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office