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SCRIVENER'S AFFIDAVIT	*1932617050* Doc# 1932617058 Fee \$88.00
Prepared By: (Name & Address)	
Affinity Title Services	RHSP FEE:\$9.00 RPRF FEE: \$1.00
5301 Dempster St., Unit 206	EDWARD H. MOODY COOK COUNTY RECORDER OF DEEDS
Skokie, IL 60077	DATE: 11/22/2019 01:30 PM PG: 1 OF 2
Property Identification Number:	
13-02-300-008-1001	
Document Momber to Correct:	
1928422169	
%	
I, Anika Jefferson , the affiant and p	preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting	attorney, closing title company, grantor/grantee, etc.):
Closing Title Company	, do hereby swear and affirm that Document Number:
	following mistake: the property address within the
mortgage does not include the unit number	
0/4	
attach an exhibit which includes the correction—but <u>DO</u> recorded document): the property address with	in the mortgage is being corrected to read 3940
W. Bryn Mawr Ave., Unit 201, Chicago, IL	. 60659.
Finally, I Anika Jefferson , th	ne affiant, do hereby sweet to the above correction, and
believe it to be the true and accurate intention(s) of the p	parties who drafted and recorded the referenced document.
Affiant's Signature Above	<u>November 1°th, 2019</u> Date Afridavit Executed RY SECTION:
State of	I OLOHON.
County of Cook)	
that the above-referenced affiant did appear before me	the above-referenced jurisdiction do hereby swear and affirm e on the below indicated date and affix her/his signature or ling me with a government issued identification, and appearing or influence. AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized Bel	OFFICIAL SEAL STEPHEN M JOHNSON

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Address Given:

3940 W Bryn Mawr Avenue, Unit 201

Chicago, IL 60659

Property Tax No(s).: 13-02-300-008-1001

Legal Description:

PARCEL 1:

UNIT 201 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIP L MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 267:0736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THEN SE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; 1H2NCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FLET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 201, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT 94923282**

PARCEL 3:

Conts Office EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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