UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*1932617059*
Affinity Title Services	Doc# 1932617059 Fee \$88.00
5301 Dempster St., Unit 206	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Skokie, IL 60077	EDWARD M. HOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS DATE: 11/22/2019 01:30 PM PG: 1 OF 2
13-02-300-008-1001	DHIE. 117LL COL.
Document Number to Correct:	·
1928422168	
	eparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting att	
	, do hereby swear and affirm that Document Number:
	owing mistake: the property address within the
mortgage does not include the unit number.	
which is hereby corrected as follows: (use additional pages	-
attach an exhibit which includes the correction—but DO No	
• • •	the mor cage is being corrected to read 3940
W. Bryn Mawr Ave., Unit 201, Chicago, IL 60	J659.
T' II I Anika laffaraan	effect de harshy away stathe above correction, and
•	affiant, do hereby swear to the above correction, and
Affiant's Signature Above	November 13th, 2019 Date Afridayit Executed
State of <u>Illinois</u>)	SECTION:
County of Cook)	~ 3/
that the above-referenced affiant did appear before me	e above-referenced jurisdiction do hereby swear and affirm on the below indicated date and affix her/his signature or g me with a government issued identification, and appearing influence. AFFIX-NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized Below July 19 19 19 19 19 19 19 1	OFFICIAL SEAL STEPHEN M JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/31/21
	E
	Brit. a wear V

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Address Given:

3940 W Bryn Mawr Avenue, Unit 201

Chicago, IL 60659

Property Tax No(s).: 13-02-300-008-1001

Legal Description:

PARCEL 1:

UNIT 201 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THEN OF EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; 11/2/ICE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET. THENCE WEST 204.0 FLET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIV DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 201, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT 94923282**

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON ARFAS AS SHOWN IN DECLARATION SCOPPE OFFICE RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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