

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
Jackie Cox 208.577.5000

**B. E-MAIL CONTACT AT FILER (optional)**  
JCox@A10Capital.com

**C. SEND ACKNOWLEDGMENT TO: (Name and Address)**

A10 Capital, LLC  
800 W. Main Street, Suite 1100  
Boise, Idaho 83702



Doc# 1932634114 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2019 02:11 PM PG: 1 OF 10

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1932634114

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (in whole or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
ADVENTUS US REALTY #3 LP

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
A10 BRIDGE ASSET FINANCING 2019-B, LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

800 W. MAIN STREET, SUITE 1100 BOISE ID 83702 USA

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
A10 CAPITAL, LLC

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
A10 Loan #AC-IL-JD-19-036-0395-001

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**A10 CAPITAL, LLC**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.**

**STREET ADDRESS:**

**111 PFINGSTEN ROAD, DEERFIELD, IL 60015**

**TAX PARCEL:**

**04-04-100-013-0000; 04-04-100-012-000;**

**04-04-100-011-0000**

18. MISCELLANEOUS:

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**A10** CAPITAL

**Exhibit "A"**

to

**UCC-3 Financing Statement Amendment**

**Legal Description of Land**

PARCEL 1: (ALSO KNOWN AS PARCEL A)

ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE PARALLEL WITH AND 50 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 4, AND A LINE PARALLEL WITH AND 50 FEET EAST OF THE WEST LINE OF SAID SECTION 4; THENCE SOUTH ALONG SAID LINE, PARALLEL WITH THE WEST LINE OF SAID SECTION 4, TO ITS INTERSECTION WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD, SAID NORTH LINE BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4; THENCE EAST ALONG SAID NORTH LINE OF THE ILLINOIS TOLL ROAD A DISTANCE OF 327.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4) FOR A DISTANCE OF 695.00 FEET, MORE OR LESS; TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 70.00 FEET SOUTHWESTERLY OF (AS MEASURED AT RIGHT-ANGLES TO) THE CENTER LINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 300.00 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN 145.28 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 4 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 92.05 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE CENTER LINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT; THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 70.00 FEET SOUTH OF THE NORTH LINE OF SECTION 4 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE (HEREINAFTER KNOWN AS "LINE A") DRAWN FROM A POINT 95.00 FEET (AS MEASURED ALONG THE AFORESAID NORTH LINE OF THE ILLINOIS TOLL ROAD) EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 4

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AFORESAID TO A POINT 60.00 FEET (AS MEASURED ALONG A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID) EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID THENCE NORTHWESTERLY ALONG SAID "LINE A" TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2: (ACCESS ROAD EASEMENT)

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF "PARCEL A" AS CREATED BY MUTUAL VACATION AND GRANT OF EASEMENT AGREEMENT DATED JANUARY 24, 1986 AND RECORDED JANUARY 24, 1986 AS DOCUMENT 86033272 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985 KNOWN AS TRUST NUMBER 110650; HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1965 AND KNOWN AS TRUST NUMBER 32133, AND HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 43029, FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND ACCESS TO AND FROM PFINGSTEN ROAD TO AND FROM "REFERENCE PARCEL B" AND FOR MAINTENANCE REPAIR AND REPLACEMENT OF THE ACCESS ROAD, AS MORE PARTICULARLY DESCRIBED THEREIN, OVER, UNDER, UPON AND ACROSS THOSE PORTIONS OF "REFERENCE PARCEL B" AND "REFERENCE PARCEL C", DESCRIBED BELOW, AS DEPICTED ON EXHIBIT "E" ATTACHED TO SAID AGREEMENT.

## PARCEL 3: (UTILITY EASEMENT)

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF "PARCEL A" AS CREATED BY MUTUAL VACATION AND GRANT OF EASEMENT AGREEMENT DATED JANUARY 24, 1986 AND RECORDED JANUARY 24, 1986 AS DOCUMENT 86033272 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985 KNOWN AS TRUST NUMBER 110650; HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1965 AND KNOWN AS TRUST NUMBER 32133, AND HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 43029, FOR INSTALLATION, MAINTENANCE, REPLACEMENT AND REPAIR

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OF WATER AND GAS MAINS, SANITARY SEWER AND STORM SEWER LINES, LATERALS, FEEDERS, BASINS, ELECTRICAL CONDUITS, TRANSFORMERS AND RELATED FACILITIES OVER, UNDER, UPON AND ACROSS THOSE PORTIONS OF "REFERENCE PARCEL B" AND "REFERENCE PARCEL C", DESCRIBED BELOW, AS DEPICTED ON EXHIBIT "F" ATTACHED TO SAID AGREEMENT.

## PARCEL 4: (CONSTRUCTION EASEMENT)

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF "PARCEL A " AS CREATED BY MUTUAL VACATION AND GRANT OF EASEMENT AGREEMENT DATED JANUARY 24, 1986 AND RECORDED JANUARY 24, 1986 AS DOCUMENT NUMBER 86033272 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN 145.28 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 4 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 92.05 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE CENTER LINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT; THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 70.00 FEET SOUTH OF THE NORTH LINE OF SECTION 4 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE (HEREINAFTER KNOWN AS "LINE A") DRAWN FROM A POINT 95.00 FEET (AS MEASURED ALONG THE AFORESAID NORTH LINE OF THE ILLINOIS TOLL ROAD) EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID TO A POINT 60.00 FEET (AS MEASURED ALONG A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID) EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID THENCE NORTHWESTERLY ALONG SAID "LINE A" TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 4 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2: (ACCESS ROAD EASEMENT)

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF "PARCEL A" AS CREATED BY MUTUAL VACATION AND GRANT OF EASEMENT AGREEMENT DATED JANUARY 24, 1986 AND RECORDED JANUARY 24, 1986 AS DOCUMENT 86033272 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985

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KNOWN AS TRUST NUMBER 110650; HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1965 AND KNOWN AS TRUST NUMBER 32133, AND HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 43029, FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND ACCESS TO AND FROM PFINGSTEN ROAD TO AND FROM "REFERENCE PARCEL B" AND FOR MAINTENANCE REPAIR AND REPLACEMENT OF THE ACCESS ROAD, AS MORE PARTICULARLY DESCRIBED THEREIN, OVER, UNDER, UPON AND ACROSS THOSE PORTIONS OF "REFERENCE PARCEL B" AND "REFERENCE PARCEL C", DESCRIBED BELOW, AS DEPICTED ON EXHIBIT "E" ATTACHED TO SAID AGREEMENT.

## PARCEL 3: (UTILITY EASEMENT)

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF "PARCEL A" AS CREATED BY MUTUAL VACATION AND GRANT OF EASEMENT AGREEMENT DATED JANUARY 24, 1986 AND RECORDED JANUARY 24, 1986 AS DOCUMENT 86033272 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985 KNOWN AS TRUST NUMBER 110650; HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1965 AND KNOWN AS TRUST NUMBER 32133, AND HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 43029, FOR INSTALLATION, MAINTENANCE, REPLACEMENT AND REPAIR OF WATER AND GAS MAINS, SANITARY SEWER AND STORM SEWER LINES, LATERALS, FEEDERS, BASINS, ELECTRICAL CONDUITS, TRANSFORMERS AND RELATED FACILITIES OVER, UNDER, UPON AND ACROSS THOSE PORTIONS OF "REFERENCE PARCEL B" AND "REFERENCE PARCEL C", DESCRIBED BELOW, AS DEPICTED ON EXHIBIT "F" ATTACHED TO SAID AGREEMENT.

## PARCEL 4: (CONSTRUCTION EASEMENT)

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF "PARCEL A " AS CREATED BY MUTUAL VACATION AND GRANT OF EASEMENT AGREEMENT DATED JANUARY 24, 1986 AND RECORDED JANUARY 24, 1986 AS DOCUMENT NUMBER 86033272 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985 KNOWN AS TRUST NUMBER 110650; HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1965 AND KNOWN AS TRUST NUMBER 32133, AND HARRIS TRUST AND SAVINGS BANK, AS

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TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 43029, OVER, UNDER, UPON AND ACROSS THOSE PORTIONS OF "REFERENCE PARCEL B" AND "REFERENCE PARCEL C", DESCRIBED BELOW, AS MAY BE REQUIRED FOR CONSTRUCTION, INSTALLATION, MAINTENANCE, REPAIR AND RESTORATION OF THE ACCESS ROAD AND THE UTILITY FACILITIES, AS MORE PARTICULARLY DEFINED IN SAID AGREEMENT.

## REFERENCE PARCEL B:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE ILLINOIS TOLL ROAD, BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4; THENCE EAST ON SAID LINE, A DISTANCE OF 377.57 FEET FOR POINT OF COMMENCEMENT; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4), HEREINAFTER REFERRED TO AS "LINE A", A DISTANCE OF 373.65 FEET FOR POINT OF BEGINNING OF TRACT TO BE DESCRIBED; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID ILLINOIS TOLL ROAD, A DISTANCE OF 476.78 FEET, TO THE CENTERLINE OF UNION DRAINAGE DISTRICT DITCH; THENCE NORTHWESTERLY ALONG SAID CENTERLINE, A DISTANCE OF 927.66 FEET TO A POINT IN A LINE 145.28 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 4; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 92.05 FEET TO A POINT IN A LINE 70.00 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTERLINE OF UNION DRAINAGE DISTRICT DITCH; THENCE SOUTHEASTERLY ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 300.00 FEET TO "LINE A" AFOREMENTIONED; THENCE SOUTH ALONG SAID "LINE A", A DISTANCE OF 321.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## REFERENCE PARCEL C:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SECTION 4 AFORESAID WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD, SAID POINT

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BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SAID SECTION 4; THENCE EAST ON THE SAID NORTH LINE 377.57 FEET FOR A POINT OF BEGINNING; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4), A DISTANCE OF 373.65 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID ILLINOIS TOLL ROAD, A DISTANCE OF 476.78 FEET TO THE CENTERLINE OF UNION DRAINAGE DISTRICT DITCH; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF THE UNION DRAINAGE DITCH, A DISTANCE OF 457.67 FEET TO THE NORTH LINE OF AN EASEMENT FOR ILLINOIS TOLL ROAD, BEING A CURVED LINE, HAVING A RADIUS OF 2989.79 FEET; THENCE WEST ALONG SAID CURVED NORTH LINE OF SAID EASEMENT, A DISTANCE OF 19.30 FEET TO THE NORTHWEST CORNER OF SAID EASEMENT; THENCE SOUTH ALONG THE WEST LINE OF SAID EASEMENT, A DISTANCE OF 80.00 FEET TO THE SOUTHWEST CORNER OF SAID EASEMENT AND THE NORTH LINE OF SAID ILLINOIS TOLL ROAD; THENCE WESTERLY ALONG SAID NORTH LINE OF ILLINOIS TOLL ROAD, BEING A CURVED LINE HAVING A RADIUS OF 2989.79 FEET, A DISTANCE OF 177.41 FEET TO A POINT OF TANGENT; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE OF ILLINOIS TOLL ROAD, A DISTANCE OF 625.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

PERMANENT EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF INGRESS AND EGRESS, INCLUDING CONSTRUCTING, MAINTAINING AND REPAIRING A PAVED ROADWAY UPON "PARCEL E", DESCRIBED BELOW AND FOR UTILITY PURPOSES, INCLUDING INSTALLING, LAYING, CONSTRUCTING, RECONSTRUCTING, OPERATING, MAINTAINING, RENEWING AND REPAIRING A WATER SUPPLY MAIN AND SANITARY SEWER OVER, UNDER AND UPON SAID "REFERENCE PARCEL E" AS CREATED BY INSTRUMENT DATED FEBRUARY 11, 1964 AND RECORDED FEBRUARY 19, 1964 AS DOCUMENT 19051190 MADE BY AND BETWEEN CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1961 KNOWN AS TRUST NUMBER 43970 AND VICTOR J. KILLIAN AND EDNA H. KILLIAN, HIS WIFE.

## PARCEL E:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:



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COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 4, WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD SAID NORTH LINE, BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4; THENCE EAST ON SAID NORTH LINE, 377.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4), HEREINAFTER KNOWN AS "LINE A" A DISTANCE OF 155.00 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH SAID NORTH LINE 17.00 FEET; THENCE NORTH PARALLEL WITH "LINE A" AFORESAID 218.65 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE 5.00 FEET; THENCE NORTH PARALLEL WITH "LINE A" AFORESAID 355.20 FEET, MORE OR LESS, TO A POINT ON A LINE 30.00 FEET SOUTHWEST OF AND PARALLEL WITH THE CENTERLINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT; THENCE NORTH WESTERLY ALONG LAST DESCRIBED PARALLEL LINE 328.66 FEET, MORE OR LESS, TO A POINT ON A LINE 145.28 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 AFORESAID; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE 52.60 FEET, MORE OR LESS, TO A LINE 70.00 FEET SOUTHWEST OF AND PARALLEL WITH SAID CENTERLINE; THENCE SOUTHEASTERLY ALONG LAST DESCRIBED PARALLEL LINE 300.00 FEET, MORE OR LESS, TO "LINE A" AFORESAID; THENCE SOUTH ALONG SAID "LINE A", 540.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

PERMANENT EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR COMPENSATORY WATER STORAGE PURPOSES, CREATED BY DECLARATION AND GRANT OF EASEMENT DATED FEBRUARY 7, 1986 AND RECORDED FEBRUARY 13, 1986 AS DOCUMENT 86062477 BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1965 AND KNOWN AS TRUST NO. 32133.

## PARCEL X:

AN EASEMENT FOR PUBLIC UTILITY PURPOSES, AS GRANTED BY NORTH SHORE GAS COMPANY TO CARL A. METZ, IN AN EASEMENT RECORDED DECEMBER 26, 1961 AS DOCUMENT 18362203, OVER, UNDER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE:

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A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT A POINT ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 434.37 FEET EAST (AS MEASURED ON SAID NORTH LINE) OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, 50.00 FEET TO THE POINT OF BEGINNING OF SAID 10-FOOT STRIP HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 239.06 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF UNION DRAINAGE DISTRICT DITCH EASEMENT; THENCE SOUTHWESTERLY PERPENDICULARLY TO SAID NORTHEASTERLY LINE, A DISTANCE OF 100.00 FEET TO A POINT ON A LINE, WHICH IS 70.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTERLINE OF SAID UNION DRAINAGE DISTRICT DITCH EASEMENT, SAID POINT BEING THE SOUTHERLY TERMINUS OF THE AFORESAID 10-FOOT STRIP OF LAND, IN COOK COUNTY, ILLINOIS.

Tax Parcel #: 04-04-100-013-0000; 04-04-100-012-000; 04-04-100-011-0000

Street Address: 111 Pfingsten Road, Deerfield, Cook County, Illinois 60015