

UNOFFICIAL COPY



Doc# 1932942041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/25/2019 11:53 AM PG: 1 OF 2

70491493

MIN: 1001156003821797 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by DANIEL C. CLOSE AND KRISTA M. LONG, HUSBAND AND WIFE, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 04/09/2019, and recorded in Doc # 1909913163, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 845 N WASHINGTON AVE, PARK RIDGE, IL 60068 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 09-25-119-011-0000

Dated: OCT 17 2019

Mortgage Electronic Registration Systems Inc., as nominee for The Huntington National Bank, its successor and assigns

SIGNED: DAVID DARNELL  
TITLE:ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 17 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

*[Signature]*  
Notary Public

This Document was prepared by MICHELLE DAMON  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231  
Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



LINDA WEASTON  
Notary Public, State of Ohio  
My Comm. Expires 04-19-2020  
Recorded in Franklin County

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 11-7-19

# UNOFFICIAL COPY

## EXHIBIT A

Order No.: SC19003394

For APN/Parcel ID(s): 09-25-119-011

For Tax Map ID(s): 09-25-119-011-0000

---

LOT 19 BLOCK 3 MICHAEL JOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office