

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Srinivas Chebrolu**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 1932944061 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/25/2019 11:28 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 250876 "Bertha Ledesma" Cook County Recorder, Illinois  
MIN #:100131020407844635 MERS PHONE #: 1-888-679-6377

Dated: November 22, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by BERTHA LEDESMA, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 30, 2004 calling for the original principal sum of dollars (\$200,000.00), and recorded on FEBRUARY 22, 2007 in and/or Instrument # 0705333133, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$200,000.00

Tax Parcel ID: 19152090530000

Property Address: 5612 S. KILDARE AVENUE, CHICAGO, IL ILLINOIS 60629 LOT: 14 Block: 6 Subdivision: 15 Township:

COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 22nd day of November, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 


ALLISON KAMSTRA  
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On November 22, 2019, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 79749

(This area is for notarial seal)

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Exhibit "A"

Legal Description

**STREET ADDRESS: 5612 S. KILDARE AVENUE**

**CITY: CHICAGO**

**TAX NUMBER: 19-15-209-053-0000**

**LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 6 IN EDGERTON ADAMS  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office