

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK - COMMERCIAL

Doc#: 1932944007 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/25/2019 10:29 AM Pg: 1 of 2

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45276-9276



## RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: \*\*\*\*\*4263 "TIMBER TRAILS DEVELOPMENT COMPANY LLC" Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by TIMBER TRAILS DEVELOPMENT COMPANY LLC AN ILLINOIS LIMITED LIABILITY COMPANY, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03-01-2017 Recorded: 12-06-2017 as Instrument No. 1734034068, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.  
-ASSIGNMENT OF RENTS Dated: 08-01-2017 Recorded: 12-06-2017 as Instrument No. 1734034069, Book/Reel/Liber N/A Page/Folio N/A

Legal: PARCEL 1: UNITS 304 AND GU-9 IN THE 1615 BURLING CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 34, 35, 36, 37 AND 38 IN THE SUBDIVISION OF LOTS 9 TO 18 AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 TO 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FOR THE 1615 BURLING CONDOMINIUMS DATED DECEMBER 28, 2016 AND RECORDED DECEMBER 30, 2016 AS DOCUMENT NUO. 1636545022, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF S-5 AND BALCONY LCE TO UNIT 304A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 1636545022.

Assessor's/Tax ID No.: 14-33-314-031-0000 AND 14-33-314-090-0000 AND 14-33-314-091-0000 AND 14-31-314-092-0000

Property Address: 1625 NORTH BURLING STREET UNIT 304, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.  
On November 21st, 2019

By: \_\_\_\_\_  
Kris Kleehamer, Vice President

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STATE OF Ohio  
COUNTY OF Hamilton

On November 21st, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021



Prepared By: CHERYL CLILCK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office