

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1932944142 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/25/2019 01:15 PM Pg: 1 of 3

**BREIA JEFFERSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005783615**  
**KAMIL M SZAFRANIEC**  
PO Date: 10/28/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KAMIL M SZAFRANIEC AND ANNA SZFRANIEC, HUSBAND AND WIFE**  
to **MIDAMERICA BANK, FSB** dated **July 25, 2005** calling for the original principal sum of dollars (**\$100,800.00**), and  
recorded in Mortgage Record , page and/or instrument # **0521035260**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**9654 S NOTTINGHAM AVE #3B, CHICAGO RIDGE IL - 60415**  
Tax Parcel No. **24071040211018**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **22nd** day of **November, 2019.**

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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KAMIL M SZAFRANIEC

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November, 2019, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

\_\_\_\_\_  
Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

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**KAMIL M SZAFRANIEC**

**0005783615**

PO Date: **10/28/2019**

## EXHIBIT A

UNIT NUMBER 33 IN STONY EDGE ESTATE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN RIDGE OAKS SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25909550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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