

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140  
CAB9730

Doc#: 1932946067 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/25/2019 09:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: \_\_\_\_\_

When Recorded Return to:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

81430874

4511963-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

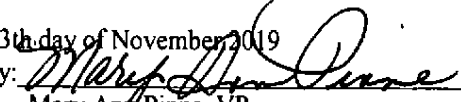
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chandra Chomicki, an individual, with an address of 3932 S. Lake Park #3N, Chicago, Illinois 60653, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 19, 2017, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 1712106159, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-36-113-034-0000  
Address(es) of premises: 2841-43 Union St, Blue Island, IL 60406

Witness My hand and seal, this 13th day of November 2019

By:   
Mary Ann Pinne, VP

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
  } SS  
COUNTY OF KANE      }

On this 13th day of November 2019 before me, the undersigned Notary Public, personally appeared Mary Ann Pinne known to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:  Residing at Illinois



Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

Legal Description:

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LOTS 1, 2, 3 IN BLOCK 4, IN EVERETT H. REXFORD ADDITION TO BLUE ISLAND, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 38. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2841-43 UNION STREET, BLUE ISLAND, IL 60406

PIN: 24-36-113-034-0000



\*U07139237\*

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Property of Cook County Clerk's Office