## **UNOFFICIAL COPY**

Doc#. 1932949034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/25/2019 09:20 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, N. 60140

SEND TAX NOTICES TO:
JAMES M. SUIZER
595 VERNON LAKE
BUFFALO GROVE, II 20089

FOR RECORDER'S USE ONLY

81430865 4591ADA-DI When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPICAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES M. SULZER, 595 VERNON LANE, BUFFALO GROVE, IL 50069, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of August, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_1625647057 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

Lot 24 in Block 5, in Windsor Ridge Unit 1, being a subdivision of part of the Southeast 1'4 of Section 5, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded August 14, 1989 as Document No. 89375859, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-05-416-024-0000 Address(es) of premises: 595 VERNON LANE, BUFFALO GROVE, IL 60089

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 3: 25924619070 (Continued)

Loan No: 25924619070	(Continued)	Page 2
Witness Our hand and seal, this <u>12TH</u>	day of	1BER 20 19
By: Adulin Ku	ve (Name & Til	(SEAL)
This instrument was prepared by F HAMPSHIRE, IL 60140. B WAGNER	•	O. BOX 307, 201 S. STATE STREET,
STATE OF ILLINOIS	) )s	
COUNTY OF NAME	)	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/08/20
appeared HOLLIE KOVA'	and k	he undersigned Notary Public, personally nown to me to be the der that executed the within and foregoing
instrument and acknowledged sair ir s	strument to be the free and v	cluntary act and deed of the said Lender,
		erwise, for the uses and purposes therein is said instrument and that the seal affixed
is the corporate seal of said Lander.	y are authorized to execute th	
on Joulanter Pente	Rasiding atR	910
LaserPro, Ver. 16.2.10.016 Copr. L:\LPL\0	D+H USA Corporation 199 CFILPLURELEASE CFC TR-72	

\*U07139228\*\* . 10210 11/20/2019 81/30865/1