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Doc#: 1932949240 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/25/2019 11:20 AM Pg: 1 of 4

Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
1145 N. Arlington Heights Rd
Itasca , IL 60143

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **05/15/2015** , made by **Reditus LLC** , to **Schaumburg Bank & Trust Company, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **Property Address: 1116 Richard Ave, Berkeley, IL, 60163** and further described as:


Parcel ID Number: **PIN: 15-06-304-033-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1514246005** , on **05/22/2015**, is fully paid, satisfied, or otherwise discharged.

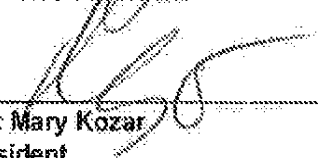
and **Assignment of Rents** dated **5/15/2015** with instrument **1514246006**
Description/Additional information: See attached.
Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL, 60143

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **11/21/2019** .

Lender:
Schaumburg Bank & Trust Company, N.A.

By: 
Its: **Assistant Vice President**

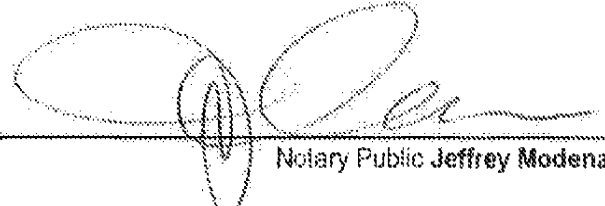
By: 
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/21/2019 .



Notary Public Jeffrey Modena
Commission Expires: 08/25/2022



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PARCEL 8:

LOT 12 IN BLOCK 13 IN N.O. STONE AND COMPANY'S BER-ELM ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

LOT 12 IN BLOCK 13 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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