UNOFFICIAL COPY

Doc#. 1932908087 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/25/2019 10:33 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0624308110

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICHOLAS JONES AND KATHRYN JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SUNTRUST MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Covacy, in the State of Illinois, in Document # 0701911092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 502-1B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON COURT CONDOMINIUM AS I/ELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22829626 IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-30-414-016-1002

Property is commonly known as: 502 W MINOR ST # 1B, ARLINGTON HEIGHTS, IL 60004.

Dated this 22nd day of November in the year 2019 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

SCOTT ZAROBINSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 409242435 MRC DOCR T221911-12:53:01 [C-2] ERCNIL1

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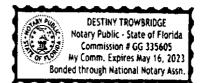
UNOFFICIAL COPY

Loan Number 0624308110

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of November in the year 2019, by Scott Zarobinski as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

NSMRC 409242435 MRC DOCR T221911-12:53:01 [C-2] ERCNIL1



