


UNOFFICIAL COPY

PREPARED BY:
GUILD MORTGAGE COMPANY
P.O. BOX 85304
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:
GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT
PO BOX 85304
SAN DIEGO CA 92186-9883


1933040003

Doc# 1933040003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/26/2019 09:25 AM PG: 1 OF 3

COR025040D / 749 1025040
HU, CHI

MIN: 100120002000851377

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHI HU AND MUZHOU CHU, HUSBAND AND WIFE

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

Original Instrument No: 1518822095*

Date of Note: 06/26/2015 Original Recording Date: 07/07/2015*

Property Address: 1134 W GRANVILLE AVE #1117 CHICAGO, IL 60660

Legal Description: SEE ATTACHED EXHIBIT "A"

*Re-recorded as Instrument No.: 1606322052 on 03/03/2016

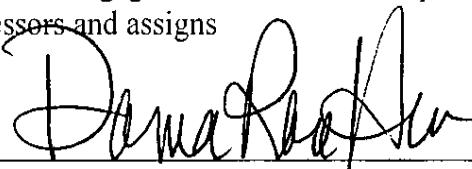
PIN#: 14-05-204-028-1137

County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date

NOV 06 2019

Mortgage Electronic Registration Systems, Inc., as nominee
for Perl Mortgage, Inc., an Illinois Corporation, its
successors and assigns



Donna Rose Hopkins, Assistant Secretary

Handwritten notations and stamps at the bottom right, including a vertical stamp that reads "INT'DUC" and various scribbles.

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RELEASE OF MORTGAGE

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HU, CHI

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

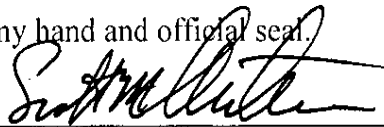
County of San Diego)

On NOV 06 2019 before me, Scott M. Christensen, Notary Public, personally appeared Donna Rose Hopkins, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



Scott M. Christensen

(Seal)



Office of Cook County Clerk's Office

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EXHIBIT "A"

UNITS 1117 AND P-467 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-207, A LIMITED COMMON ELEMENT, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 14-05-204-028-1137 and 14-05-204-028-~~1413~~¹⁴³³
[Handwritten signature]

Property of Cook County Clerk's Office