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Doc#: 1933049113 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/26/2019 11:18 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37641600

Ref Number: 8013843217

Tax ID: 2415240180000

12/6/2019

Property Address:

10625S KOLIN AVE

OAK LAWN, IL 60453

IL0v2M-RM-PHH37641600 E 11/18/2019 LRP01OC-OF

This space for Recorder's use

MIN #: 100058900001318393

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BETTY J. MCMAHON, AN UNMARRIED WOMAN**

Date of Mortgage: 3/6/2002 Original Loan Amount: \$142,300.00

Recorded in Cook County, IL on: 3/13/2002, book N/A, page N/A and instrument number 0020283737

Property Legal Description:

LOT 7 IN CALLAGHAN - NAGLE'S KOLIN AVENUE SUBDIVISION OF LOTS 41 AND 42 (EXCEPT THE EAST 165.50 FEET AND EXCEPT THE WEST 137.00 FEET OF SAID LOTS) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 24-15-224-018-0000

37641600

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8013843217

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/21/2019

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PRISM
MORTGAGE COMPANY, ITS SUCCESSORS AND
ASSIGNS**

By: 

Marissa Jevias Pack, Assistant Secretary

STATE OF NJ

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/21/2019, by **Marissa Jevias Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.


Notary Public

(Printed Name)



My Commission Expires : 10/29/2023