

UNOFFICIAL COPY

Doc#: 1933049117 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/26/2019 11:20 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37631371
Ref Number: 7145343146
Tax ID: 11-31-316-006
11/30/2019

Property Address:
2141W ARTHUR AVE
CHICAGO, IL 60645

IL0v2M-RM-PHH37631371 E 11/18/2019 LRP01-OF

This space for Recorder's use

MIN #: 100024200011645625

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JENNIFER SCHMIDT, UNMARRIED WOMAN CHRISTINE SCHMIDT, UNMARRIED WOMAN**

Date of Mortgage: 2/15/2006 Original Loan Amount: \$119,000.00

Recorded in Cook County, IL on: 3/9/2006, book N/A, page N/A and instrument number 0506820195

Property Legal Description:

LOT 128 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1922 AS DOCUMENT NUMBER 7366967, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 11-31-316-006

37631371

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7145343146

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/21/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

By: *Marissa Jevias Pack*
Marissa Jevias Pack, Assistant Secretary

STATE OF NJ

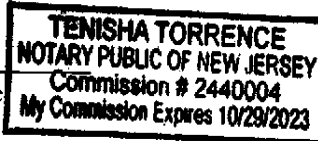
COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/21/2019, by Marissa Jevias Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Tenisha Torrence

Notary Public

(Printed Name)



My Commission Expires : 10/29/2023