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Doc#: 1933057021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/26/2019 12:20 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0440127661

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-08-219-071-9000; 17-08-219-022-0000; 17-08-210-023-0000; 17-08-219-024-0000; 17-08-219-025-0000; 17-08-219-028-0000; 17-08-219-040-0000; 17-08-219-043-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 20, 2018 executed by GREGORY CAMPBELL, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on AUGUST 24, 2018 as Instrument No. 1823657002 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

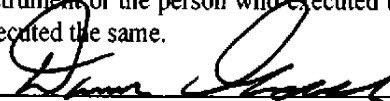
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 650 N MORGAN ST APT 403, CHICAGO, IL 60642

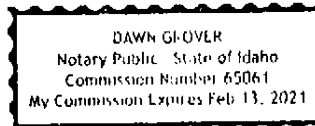
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 22, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS



KAYLA SCHROEDER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 22, 2019, before me, DAWN GROVER, personally appeared KAYLA SCHROEDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20191031
FS8090112IM - LR - IL




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FS8090112IM 0440127661 CAMPBELL

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 403 IN THE CADEN JAMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 38 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1723329001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-24, BALCONY L.C.E TO UNIT 403, STORAGE SPACE L.C.E TO UNIT 403, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1723329001.

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