

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1933008050 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/26/2019 09:49 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID A MAYER AND SUSAN E MAYER** to **JPMORGAN CHASE BANK, N.A.**, dated **09/16/2015** and recorded on **09/23/2015**, in Book N/A at Page N/A, and/or as Document **1527108158** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **05-35-300-025-0000**  
Property Address: **204 5TH ST WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **11/22/2019**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **11/22/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 2900489026

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Loan Number: 2900489026

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT;

LOT 1 IN JANANN'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF THE QUILMETTE RESERVE AND OF THE 10 FOOT VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS 1, 2 AND 3 IN BLOCK 6, IN GREGORY'S SUBDIVISION AND OF LOT 6 IN CAMPBELL'S RESUBDIVISION IN THE QUILMETTE RESERVE OF BLOCK 6 IN HILL AND MCDANIELS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF LOT 4 IN BLOCK 6 IN SAID GREGORY'S SUBDIVISION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office