

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 1933008064 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/26/2019 09:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NANCY A CRANDALL** to **JPMORGAN CHASE BANK, N.A.**, dated **02/23/2018** and recorded on **03/12/2018**, in Book N/A at Page N/A, and/or as Document **1807101118** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-05-122-04 J-0000**

Property Address: **1318 W GLENLAKE AVE CHICAGO, IL 60660**

Witness the due execution hereof by the owner of said mortgage on **11/22/2019**.

**JPMORGAN CHASE BANK, N.A.**



Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **11/22/2019**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1839666103

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**Loan Number: 1839666103**

## **EXHIBIT A**

**Land situated in the County of Cook in the State of IL**

**THE EAST 16 2/3 FEET OF LOT 34 AND THE WEST 16 2/3 FEET OF LOT 33 IN BLOCK 1 IN THE  
SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTH WEST  
1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS**

Property of Cook County Clerk's Office