## **UNOFFICIAL COPY**

This instrument was prepared by: 8035687
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689



Doc# 1933010026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/26/2019 11:33 AM PG: 1 OF 1

## RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto MICHAEL P MCCANN AND PATRICIA A MCCANN, HUSBAND AND WIFE of the right sitle, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the JULY 25, 2014 A.D., and recorded on AUGUST 29, 2014 A.D., in the Recorder's Office of COOK County, Illinois, as DOCUMENT NO 1424115075 on the premises therein described.

LOT 14 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Real Property located at: 217 NORTH WASHINGTON STREET PARK RIDGE, ILLINOIS 60068 Parcel # 09-25-316-005-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this SEPTEMBER 25, 2019 A.D.

Attest Larry J Feiner- Officer

BLUELEAJ LENDING LLC.

By: Lizzie Wales Officer

STATE OF ILLINOIS, COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this SEPTEMBER 25, 2019 A.D.,

By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC on behalf of the corporation.

"OFFICIAL SEAL"
REBECCA THIEL
Notary Public, State of Illinois
My Commission Expires 7-2-21

Notary Public

P\_L S\_N M\_Y SC\_Y

D11-13-19