

# UNOFFICIAL COPY

Doc#: 1933022061 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/26/2019 11:26 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
CoreLogic  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37641694

Ref Number: 7092449318

Tax ID: 20 34 103-032-0000  
12/6/2019

Property Address:

7940S PRAIRIE AVE  
CHICAGO, IL 60619

IL0v2M-RM-PHH37641694 E 11/18/2019 LRP010C-07

This space for Recorder's use

MIN #: 100194450001357996

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

Borrower(s): CHARLES WILLIAMS AND BELINDA WILLIAMS

Date of Mortgage: 2/15/2005 Original Loan Amount: \$133,500.00

Recorded in Cook County, IL on: 3/1/2005, book N/A, page N/A and instrument number 0506008135

Property Legal Description:

STREET ADDRESS: 7940 S. PRAIRIE AVE. CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 20 34-103-032-0000 LOT 4 IN MINCER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 3 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

37641694

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/21/2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

By: *Marissa Jewias Pack*  
Marissa Jewias Pack, Assistant Secretary

STATE OF NJ

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/21/2019, by **Marissa Jewias Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.

*Tenisha Torrence*  
Notary Public

(Printed Name)



My Commission Expires : 10/29/2023