

UNOFFICIAL COPY

Doc#. 1933022062 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/26/2019 11:26 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr. 37646111

Ref Number: 7104617316

Tax ID: 09124300020000
12/7/2019

Property Address:

341 MONTGOMERY LN
GLENVIEW, IL 60025

IL0v2M-RM-PHH37646111 E 11/18/2019 LRP01-OFF

This space for Recorder's use

MIN #: 100020071046173162

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BRENDAN J MCKENNA, AN UNMARRIED MAN DANIELLE M ZELM, AN UNMARRIED WOMAN**

Date of Mortgage: 2/27/2013 Original Loan Amount: \$340,000.00

Recorded in Cook County, IL on: 9/30/2013, book N/A, page N/A and instrument number 1327355025

Property Legal Description:

STREET ADDRESS: 341 MONTGOMERY LANE CITY: GLENVIEW COUNTY: COOK TAX NUMBER: 09-12-430-002-0000 LOT 22 IN BLOCK 3 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT NUMBER 13326154, IN COOK COUNTY, ILLINOIS 60601

37646111

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7104617316

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/21/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: *Marissa Jevias Pack*
Marissa Jevias Pack, Assistant Secretary

STATE OF NJ

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/21/2019, by **Marissa Jevias Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.

Tenisha Torrence

Notary Public

(Printed Name)



My Commission Expires : 10/29/2023