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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1933022033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/26/2019 09:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL GUNVILLE AND JEANNA P GUNVILLE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/03/2019** and recorded on **03/20/2019**, in Book N/A at Page N/A, and/or as Document **1914008079** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-114-007-0000**

Property Address: **3829 N HOYNE AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner of said mortgage on **11/22/2019**.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **11/22/2019**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366820910

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Loan Number: 1366820910

EXHIBIT A

LOT 80 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 81 AND LOT 82 (EXCEPT THE NORTH 20 FEET THEREOF) IN OGDEN ESTATE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office