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SPECIAL	WAR	RANTY
Ĺ	DEED	

(Corporation to Individual)

This Indenture made this

_______day of
November

20 19

DITECH FINANCIAL LLC

party of the first part, and

323 Flips LLC

party of the second part.

Doc#. 1933155167 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/27/2019 10:57 AM Pg: 1 of 3

Dec ID 20191101643521

ST/CO Stamp 1-129-738-592 ST Tax \$21.00 CO Tax \$10.50

Grantee's Address: 323 Miar i Street, Park Forest, IL 60466

WITNESSETH, that the said party c. the first part, for an in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receive whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and made a part he eof.

subject to: taxes not yet due and payable, general restricur is as they appear of record.

Permanent Real Estate Index No.: 31-35-208-019-0000

Property Address: 312 Blackhawk Dr., Park Forest, IL 60466

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise Appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first period, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successor, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Th	e	_day of <u>N</u>	oven	nber		·	<u> 201</u>	9.									
In	Witness	Whereof,	said	party	of the	first	part	has c	aused	its	name	to be	signed	to	these presents	ру	its
Α.	VP	-				_, th	e da	y and y	ear firs	st al	oove w	ritten.					

SEEL SET FIX I OF dol's OOcts

FIDELLY MATIONAL TITLE INSURANCE

OC19026961

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DITECH FINANCIAL LIC									
BY:									
Cole Walker, Ave									
I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HER ONE personally appeared before me and acknowled AVP of DITECH FINANCIAL LLC and is the same person the foregoing instrument, appeared before me this day in person and severally acknowled	ged himself/herself as the whose name is subscribed to byledged that as such they								
signed and delivered the said instrument as pursuant to authority given by the I corporation, as his/her free and voluntary act, and as the free and voluntary act and delivered the uses and purposes therein set forth.									
Given under my hand and official seal this day of November	, 20 <u>19</u> .								
My Commission expires on _	5-1/-23								
OFFICIAL SEAL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY									
MORESS SEAL SHERE SOURCE MAY 11, 2023	OFFICIAL SEAL RUBEN DELACRUZ NOTARY PUBLIC - ARIZONA MARICOPA COUNTY COMM # 564402								
This Instrument Was Prepared By:	My Comm. Expires MAY 11, 2023								
Gary K. Davidson									
13963 S. Bell Road Homer Glen, IL 60491									
Castle Law,13963 S. Bell Road, Home: 31en, IL MAIL TO: 60491									
SEND TAX BILLS TO: 323 Miami St, Park Forest, IL 60446									
3,									
REAL ESTATE TRANSFER TAX 13-Nov-2019	V/sc.								
COUNTY: 10.50 ILLINOIS: 21.00 TOTAL: 31.50	OFFICE								
31-35-208-019-0000 20191101643521 1-129-738-592									

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EXHIBIT "A"

LOT 33 IN BLOCK 90 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office