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Doc#: 1933157030 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/27/2019 10:45 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 503096466
M&O Ref.: 7602.060
Loan Name: 1332 W 18th St 1340 W 18th Pl

PIN: 17-20-305-033-0000 & 17-20-313-020-0000

Property Address: 1332 W 18th Street; 1340 W 18th Place, Chicago, IL 60608

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB68**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 6th day of November, 2019, to be effective as of the 22nd day of November, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

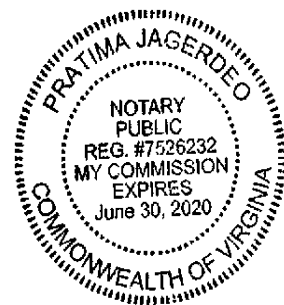
COUNTY OF FAIRFAX

On the 6th day of November, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 503096466
M&O File No.: 7602.060
Loan Name: 1332 W 18th St 1340 W 18th Pl
Pool: SB-68

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of July 17, 2019, by FRANK ANTONIO CAPOCCIA, AS TRUSTEE OF THE FRANK ANTONIO CAPOCCIA REVOCABLE LIVING TRUST, an Illinois revocable trust, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$2,000,000.00 ("Mortgage"), recorded on July 24, 2019, as Document Number 1920555012 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of July 17, 2019, to be effective as of July 17, 2019, and recorded on August 1, 2019, as Document Number 1921357327, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 32 AND 33 IN BLOCK 2 IN H. H. WALKER'S SUBDIVISION OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 47 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1332 W. 18th Street & 1340 W. 18th Place, Chicago, IL 60608

APN: 17-20-305-033-0000 & 17-20-313-020-0000