## **UNOFFICIAL COPY**

Doc#. 1933108041 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/27/2019 10:43 AM Pg: 1 of 4



### **UNOFFICIAL COPY**

STATE OF OHIO COUNTY OF FRANKLIN

#### SUBCONTRACTOR'S CLAIM FOR LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

THE UNDERSIGNED LIEN CLAIMANT, JENNIFER EDWARDS, of Sunbelt Rentals, Inc., horeby files a claim for Mechanics Lien against CENTAUR CONSTRUCTION, 1200 W LAKE STREET SUITE 200. CHICAGO. IL 60607 (hereinafter referred to as "Contractor") and NHC LLC, 55 MIRACLE MILE #200. CORAL GABLES, FL 33134 (hereinafter referred to as "Owner"), and all other persons having or claiming an interest in the below described real estate, and states as follows:

854 W RANDOLPH ST, CHICAGO, ILLINOIS; SEE ATTACHED EXHIBIT A, FURTHER DESCRIBED IN OR INSTRUMENT NUMBER 1802915037, ACCORDING TOT HE PULLIC RECORDS RECORDED IN COOK COUNTY, ILLINOIS; PARCEL ID NUMBER 17-08-433-008-0000, 7417560

- 1. As of the date of this document, Owner owned the following described land in the County of COOK, State of Illinois, to wit: Commonly known as 854 W RANDOLPH ST, and hereinafter together with all improvements referred to as the "premises";
- 2. On information and belief, on or about November 61, 2018. Owner, Owner's Tenant or one knowingly permitted by the Owner to do so entered into a contract with Contractor wherein Contractor was to provide labor, materials and equipment for the construction of repairs, alterations and improvements to and for the benefit of the greatises;
- 3. On November 01, 2018, Lien claimant furnished labor, materials and/or equipment to CENTAUR CONSTRUCTION in the amount of \$11.549.25 for said impressement:
- 4. At the special instance and request of Contractor, lien claimant furnished extra and additional labor for said premises in the amount of \$0.00:
- 5. On October 14, 2019, lien claimant substantially completed (all required by said contract extras to be done) (delivery of materials to the value of \$11,549.25) (labor to the value of \$0.00) (labor, materials and work to the value of \$11,549.25) [except that from time to time thereafter lien claimant has, at the request of [Owner] [and] [Contractor], returned to the premises to perform certain completion work, the last occasion being on or about 10/14/19;
- 6. Owner, or the agent, architect or superintendent of Owner (cannot, upon reasonable diligence, be found in said County) (do not reside in said County);

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- 7. On information and belief, the labor, materials, supplies, equipment and services for said work and in the improvement of the aforementioned premises performed and supplied by lien claimant was done with the knowledge and consent of the Owner of the beneficial interest in the above named Trust holding record title to the premises;
- 8. Contractor is entitled to credits on account thereof as follows: Leaving due, unpaid and owing to lien claimant, after allowing all credits, the sum of \$11.549.25 for which, with interest, lien claimant claims a lien on the premises and improvements and to monies or other considerations due or to become due from Owner under said contract between Contractor and Owner;
- 9. Notice has been duly given to Owner, and persons otherwise interested in the above described real estate, as to the status of the undersigned as subcontractor as provided by The Mechanics Lieu /c! (III. Rev. Stat. ch. 82, § 5 and 24 (1991); 770 ILCS 60/5 and 60/24 (1992).

JENNIFER EDWARDS, Agent

This instrument prepared and returned to:
JENNIFER EDWARDS
Sunbelt Rentals, Inc.
1275 West Mound Street, Columbus, OH 43223

The foregoing instrument was acknowledged before me wis K day of November, 2019, by JENNIFER EDWARDS, agent for Sunbelt Rentals, Inc. who is personally known to me or who has produced as identification, and who did/did not take an oath,

NOTARY PUBLIC STATE OF OHIO

My commission expires:

Lisa M We sthoven NOTARY PUBLIC - OH D

Franklin My COMMISSION EXPIRES 01/1/27/32

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# LEGAL DESCRIPTION

#### PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 846-854 W. Randolph Street, Chicago, Illinois 60607

PIN: 17-08-433-008-0000