

UNOFFICIAL COPY

Recording Requested By:
Freedom Mortgage Corporation



1933116068

When Recorded Return To:
Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054

Doc# 1933116068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2019 03:28 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 104578505 "BALLINTINE," Lender ID:41001/4015235254 Cook, Illinois
MIN #:100073001045785050 SIS #: 1 288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns, holder of a certain mortgage, made and executed by SHEILA DOWNEY BALLINTINE, an unmarried woman., originally to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 06-11-2018 Recorded: 06-20-2018 as Instrument No. 1817149115, Book Rec/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026


Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-08-311-002-0000

Property Address: 1355 W WINNEMAC AVE, 3, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns
On October 28th, 2019

By: 
James K. Minshall, Assistant Secretary

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INT A.V.
D 11-12-19

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RELEASE OF MORTGAGE Page 1 of 2

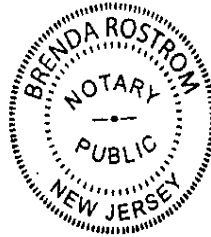
STATE OF New Jersey
COUNTY OF Burlington

On October 28th, 2019, before me, Brenda Rostron, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostron

Brenda Rostron
Notary Expires: 1/29/2022



Prepared By: Asha Alexander, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM – SCHEDULE A*Transaction Identification Data for reference only:*

Commitment No.: 180161901556
 Issuing Agent: Law Offices of Kulas & Kulas, PC
 Issuing Office's
 ALTA® Registry ID: 1126163
 Loan ID Number: 0104578505
 Issuing Office File No.: 1355-3 Winnemac
 Property Address: 1355 W. Winnemac Ave., Unit 3
 Chicago, IL 60640
 ATG licenses: Illinois: TU.0000002 Wisconsin: 000-51560

1. Commitment Date: May 16, 2018
2. Policy or policies to be issued:
 - a. 2006 ALTA Owner's Policy
 Proposed Insured: Sheila Downey Ballintine

 Proposed Policy Amount: \$699,900.00
 - b. 2006 ALTA Loan Policy
 Proposed Insured: Freedom Mortgage Corporation, Its Successors and/or Assigns, As Their Interests May Appear

 Proposed Policy Amount: \$453,100.00
 - c. 2006 ALTA Loan Policy
 Proposed Insured: Quorum Federal Credit Union, Its Successors and/or Assigns, As Their Interests May Appear

 Proposed Policy Amount: \$211,805.00
3. The estate or interest in the Land described or referred to in this Commitment: is a Fee Simple
4. The Title is, at the Commitment Date, vested in:
 KPLN Holdings LLC - 1355 Winnemac Series
5. The Land is described as follows:

Parcel 1: Unit 3 in the 1355 West Winnemac Condominiums, as delineated on a Plat of Survey of the following described parcel of real estate: Lot 1 (except the South 8 feet thereof) in Block "C" in Chytraus' Addition to Argyle in the Southwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded April 18, 2018, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 1810816057, as amended from time to time, together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space G-__ and rooftop LCE for Unit 3, limited common elements ("LCE"), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 3, as set forth in the Declaration of Condominium; the Grantor reserves to itself, its successors and assigns, the rights and easements as set

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by ATG or its issuing agent that may be in electronic form.

Law Offices of Kulas & Kulas, PC
 2329 W. Chicago Ave.
 Chicago, IL 60622
 (773) 486-6645

1619

Member No.

Signature of Member or Authorized Signatory