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Doc#: 1933134038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/27/2019 09:39 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7600035733

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 29-04-235-014-0000



CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1 located at 120 SOUTH SIXTH ST., SUITE 1400, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to MTGLQ INVESTORS, L. P. located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 25, 2007, executed by LARNE FENTON A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 07, 2007 as Document/Instrument No. 0725026022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 24 IN BLOCK 43 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 14129 SOUTH EDBROOKE AVE, RIVERDALE, IL 60427

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

NOV 20 2019

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

*RECORDING TO CORRECT CHAIN OF TITLE ON
ASSIGNMENT RECORDED ON 07/19/2019 AS DOC#
1920046006

Name: Tamara Sulea

Title: Assistant Secretary

STATE OF _____ COUNTY OF _____) ss.

On _____, before me, _____, personally appeared _____ known to me to be the _____ of UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP. _____)
NOTARY PUBLIC

See Attached
Acknowledgment



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ACKNOWLEDGEMENT

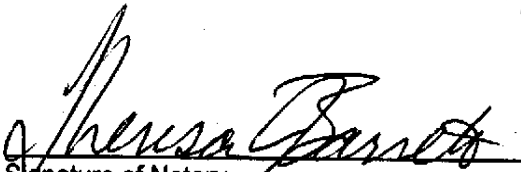
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California
County of ORANGE

On NOV 20 2019, before me, **Theresa J. Barrett, Notary Public**, personally appeared, Tamara Sulea who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

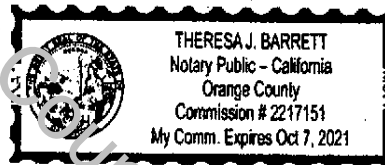
WITNESS my hand and official seal.



Signature of Notary

(Notary Name): **Theresa J. Barrett**

My commission expires: 10/7/2021



(seal)