Doc#. 1933308004 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 11/29/2019 09:22 AM Pg: 1 of 5

Dec ID 20191101649184

Recording Cover Page

This page added for the purposes of affixing Recording Information

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Permanent Real Estate Index Number: 02-11-211-011-0000

Address of Real Estate: 505 EAST HOME AVENUE, PALATINE, ILLINOIS 60074

QUIT CLAIM DEED

THE GRANTORS, Suresh C. Patel, married, Kalpana S. Patel, married, Namita A. Patel, married, and Ashish Patel, married, County of Cook, State of Illinois, for the consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY and QUIT CLAIM to Suresh C. Patel and Kalpana S. Patel, husband and wife, of the City of Palatine, County of Cook, State of Illinois, as JOINT TENANTS, all interest in the following described real estate located in Cook County, Illinois, commonly known as 505 East Home Avenue, Palatine, IL 60074-7063 and described as:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Peal Estate Index Number: 02-11-211-011-0000

Address of Real Estate: 505 East Home Avenue, Palatine, IL 60074-7063

hereby releasing and raiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 1216 day of Crisic , 2019.

Suresh C. Patel Kalpana S. Patel

Agmita Patel Ashish Pate

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suresh C. Patel, Kalpana S. Patel, Namita A. Patel, and Ashish Patel, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12,4 day of 2019.

Notary Public

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Notary Public State of Illinois

My Commission Expires June 27, 2022

This instrument was prepared by and when recorded, mailed to: Drost Kivlahan McMahon & O'Connor LLC, 11 S. Dunton Avenue, Arlington Heights, IL 60005

SEND SUBSEQUENT TAX BILLS TO: Suresh C. Patel and Kalpana S. Patel, 505 East Home Avenue, Palatine, IL 60074-7063

Property of Cook County Clark's Office

LEGAL DESCRIPTION

Lot 11 in Concord Mills Unit 1, being a subdivision of that part of the Northeast 3 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

AFFIDAVIT

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: /4 <u>OCTO901</u> , 2019
——————————————————————————————————————
Subscribed and sworn to before
me by the said agent this day of 2012.
Joseph L. Benger
Marary Dublic

Signature:
Suest effort
Grantor or Agent

"OFFICIAL SEAL"

JOSEPH L BURGER

Notary Public - State of Illinois

My Commission Expires June 27, 2022

The grantee or his agents affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 12 <u>o-robe</u>, 2019

Signature:

Grantee or Agent

Subscribed and sworn to before me by the said agent this 12 day of 0000.

Notary Public

"OFFICIAL SEAL"

JOSEPH I. BURGER

Notary Public - State of Illinois

My Commission Expires June 27, 2022