

# UNOFFICIAL COPY



1933310043

Doc# 1933310043 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2019 01:39 PM PG: 1 OF 2

Account Number: 64146244

## ILLINOIS

### RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **DANIEL CERVANTES AND MARICAR CERVANTES, HUSBAND AND WIFE**, as Mortgagors to **PERL MORTGAGE INC** to which The Huntington National Bank is successor by merger and recorded on **02/20/2019**, and recorded in **Doc # 1915108168**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1130 N GREENWOOD AVE, PARK RIDGE, IL 60068** and described further as:

### LEGAL ATTACHED

**PARCEL NUMBER 09-23-305-038-0000**

Dated: OCT 30 2019

**The Huntington National Bank**  
successor by merger to **PERL MORTGAGE**  
**INC**

SIGNED: MICHELLE HALL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 30 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



**CORIELLE RIDDELL**  
Notary Public, State of Ohio  
My Comm. Expires 03/14/2024  
Recorded in Franklin County

This Document was prepared by TYLER ERSKIN

The Huntington National Bank

Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4 OF STAL'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 2 AND THE EAST 1/2 OF THAT PORTION OF VACATED ALLEY WEST OF AND ADJOINING TO SAID LOTS 1 TO 12 IN POWELLS SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.