

# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
PATNALA SAI DIVYA HARIKA

Doc# 1933310012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2019 09:22 AM PG: 1 OF 2

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
PO BOX 20005  
RELEASE DEPARTMENT  
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100196399019639263 PHONE#: (888) 679-6377

Investor #: A62 Service#: 2061000/S1



Loan#: 8400206943

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$71,920.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JUNE 03, 2019** and recorded on **JUNE 13, 2019**, as **Instrument No. 1916408037**, in **Book No. ---**, at **Page No. ---**

Original Mortgagor: **ROBERT FLAHERTY, SINGLE MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **15709 PEGGY LN APT 11, OAK FOREST, IL 60452-0000**. PIN# **28-17-416-009-1143**.

Date: **OCTOBER 24, 2019**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

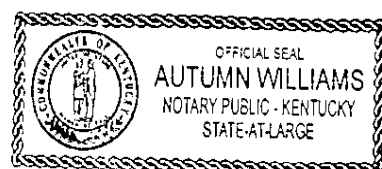
By:   
Teresa Greene, Assistant Secretary

State of KENTUCKY }  
County of DAVISS } ss.

On **OCTOBER 24, 2019**, before me, **Autumn Williams**, a Notary Public, personally appeared **Teresa Greene**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Autumn Williams**  
Commission Expires: **04/29/2023**  
Commission No: **622344**



COOK COUNTY Clerk's Office  
11-29-19

# UNOFFICIAL COPY

8400206943 - IL

## EXHIBIT A

UNIT 12-11 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office