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Recording Requested By:
Freedom Mortgage Corporation



1933310028

When Recorded Return To:
Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054

Doc# 1933310028 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2019 10:53 AM PG: 1 OF 4



RELEASE OF MORTGAGE

Freedom Mortgage Corporation# 0106678915 "HARCZAK" Lender ID:50000/672265370 Cook, Illinois
MIN #:101201220181025021 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for C and R Mortgage Corporation, a Corporation., Its Successors and Assigns holder of a certain mortgage, made and executed by MICHAEL HARCZAK and LYNN HARCZAK, husband and wife, tenants by the entirety., originally to Mortgage Electronic Registration Systems, Inc. as nominee for C and R Mortgage Corporation, a Corporation., Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 02-08-2019 Recorded: 02-19-2019 as Instrument No. 1905047010, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

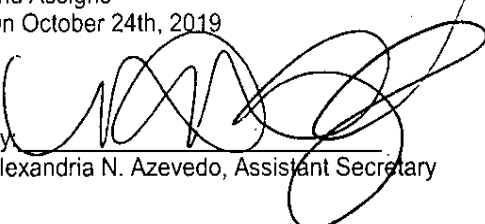
Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-35-202-015-0000, 09-35-202-016-0000

Property Address: 18 S FAIRVIEW AVE UNIT, 3N, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for C and R Mortgage Corporation, a Corporation., Its Successors and Assigns
On October 24th, 2019

By 
Alexandria N. Azevedo, Assistant Secretary

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11-22-19

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LEGAL DESCRIPTION

Order No.: 18SS0214016LP

For APN/Parcel ID(s): 09-35-202-015-0000 and 09-35-202-016-0000

PARCEL 1:

UNITS 3N AND P-3 IN THE FAIRVIEW STATION CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19, IN BLOCK 5, IN L. HODGES ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXEMPTING THEREFROM THE FOLLOWING:

PARCEL 1 (COMMERCIAL SPACE): THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +648.47 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +657.73 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.04 FEET NORTHEASTERLY AND 8.0 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTHWESTERLY, A DISTANCE OF 21.41 FEET, THENCE NORTHEASTERLY, A DISTANCE OF 19.05 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 10.65 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 9.21 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 16.85 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 13.90 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 5.62 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 2.51 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 5.80 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 2.50 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 10.31 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 1.00 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 8.06 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 41.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

(COMMERCIAL PARKING UNITS P-7 TO P-10): THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +647.40 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +655.40 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 0.27 FEET SOUTHEASTERLY AND 1.50 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTHEASTERLY, A DISTANCE OF 27.50 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 20.00 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 8.50 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 14.00 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 19.00 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 34.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION ON CONDOMINIUM RECORDED AUGUST 9, 2018 AS DOCUMENT NUMBER 1822116027 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LEGAL DESCRIPTION

(continued)

PARCEL 2:

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 1822116026, WITH THE COOK COUNTY RECORDER'S OFFICE.

Property of Cook County Clerk's Office

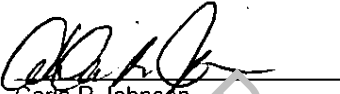
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey
COUNTY OF Burlington

On October 24th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for C and R Mortgage Corporation, a Corporation., Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carla R Johnson
Notary Expires: 8/18/2021



Prepared By: Nossam Venkata Siva Reddy, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

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