UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 1933313071 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/29/2019 10:31 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *******2035 "STEPHENS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that "IF "IH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by DONALD E STEPHENS II and CATHERINE STEPHENS husband and wife, origin ally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 08-05-2015 Recorded: 09-15-2015 as Instrument No. 1525855039, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 12-04-217-014-0000, 12-04-217-005-0000

Property Address: 6034 BYRON ST, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On November 25th, 2019

Kris Kleehamer, Vice President

STATE OF Ohio COUNTY OF Hamilton

On November 25th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

*11/25/2019 12:49:25 AM*89612265*89612268*430*ILSTATE_MORT_REL

RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: COURTNEY COX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

RELEASE OF MORTGAGE LINOFFICIAL COPY

Exhibit A:

ALL INTEREST IN THE FOLLOWING DESCRIBED SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

ALL OF LOT 11 IN ROBERT'S RESUBDIVISION OF LOTS 10 TO 15 BOTH INCLUSIVE, 18 TO 23 BOTH INCLUSIVE, AND LOTS 26 TO 28 BOTH INCLUSIVE, IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 17 IN SAID MARTINEK'S SUBDIVISION, DESCRIBED AS BEGINNING ON THE SOUTH LINE OF SAID LOT 17, 27.14 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY 19.44 FEET ON A DEFLECTION TO THE RIGHT OF 47 DEGREES 00 MINUTES 16 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE SOUTHWESTERLY 15.54 FEET ON A DEFLECTION TO THE LEFT OF 83 DEGREES 22 MINUTES 07 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE WESTERLY 38.36 FEET ON A LINE 5.00 FEET NORTHERLY OF AND PARALLEL WITH SAID SOUTHERLY LINE OF LOT 17; THENCE SOUTHERLY 5.00 THEL SOUTH OF COOK COUNTY CLERK'S OFFICE FEET NORMAL TO THE LAST DESCRIBED LINE TO SAID SOUTHERLY LINE OF LOT 17; THENCE EASTERLY 64.13 FEET ALONG SAID SOUTHERLY LINE TO SAID POINT OF BEGINNING.