

UNOFFICIAL COPY

Doc#. 1933313101 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/29/2019 10:42 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-33-406-01(-0)00



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 24, 2013** executed by **SHARON L VAIL, AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT DATED FEBRUARY 21, 2008 AND KNOWN AS THE SHARON L. VAIL TRUST**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 26, 2013** as Instrument No. **1320733062** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: **1115 E OAK, LA GRANGE PARK, IL 60526**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 22, 2019**.

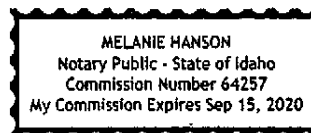
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 22, 2019**, before me, **MELANIE HANSON**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20191118
BA8050117IM - LR - IL



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BA8050117IM 246910599 VAIL

LEGAL DESCRIPTION

Legal Description: PARCEL 1: LOT 9 IN BLOCK 21 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1924 AS DOCUMENT NUMBER 83 39 801 (EXCEPT RIGHT OF WAY AND THE LAND CONVEYED TO THE CHICAGO HAMMOND-WESTERN RAILROAD, CHICAGO AND WEST TOWN RAILROAD COMPANY OF INDIANA AND INDIANA HARBOR BELT RAILROAD COMPANY AND THE SUBURBAN RAILROAD COMPANY; IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH AND ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office