

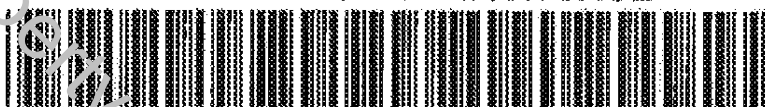
# UNOFFICIAL COPY

Doc#: 1933313326 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/29/2019 01:51 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
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Prepared By:  
**SCHAUMBURG BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
1145 N. Arlington Heights Rd  
Itasca, IL 60143

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/10/2017**, made by **Joseph F Smalzer**, an unmarried person, to **Schaumburg Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **10364 Parkside Ave, Unit 1D, Oak Lawn, IL, 60453** and further described as:

Parcel ID Number: **24-17-205-041-1042**, and recorded in the office of **Cook County**, as Instrument No: **1733546297**, on **12/01/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: **1145 N. Arlington Heights Road, Itasca, IL, 60143**

Dated this **11/25/2019**

Lender: **Schaumburg Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

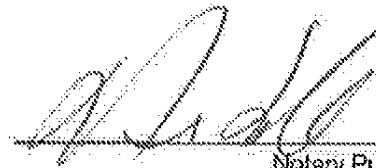
By: **Mary Kozar**  
Its: **Vice President**

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State of Illinois , Cook County

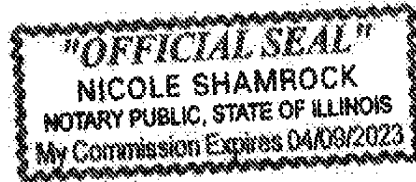
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/25/2019 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT D-1-10364, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 ( EXCEPT STREETS AND PARTS OF STREETS HERETOFORE DEDICATED) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION , AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1967 AND KNOWN AS TRUST NO. 811, WHICH SAID DECLARATION OF CONDOMINIUM IS DATED MARCH 22, 1973 AND WAS RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 22262609.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS

AS SUCH AMENDED DECLARATIONS ARE FILED OR RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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# UNOFFICIAL COPY

UNIT D-1-10364, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 ( EXCEPT STREETS AND PARTS OF STREETS HERETOFORE DEDICATED) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION , AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1967 AND KNOWN AS TRUST NO. 611, WHICH SAID DECLARATION OF CONDOMINIUM IS DATED MARCH 22, 1973 AND WAS RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 22262609.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS

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