## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 1001999** Fannie Mae Loan # 1699145471 Doc#. 1933647065 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/02/2019 09:43 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/09/2005, and made by ANTOINETTE R. OLIVER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS and recorded 07/20/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinots, in Jocument # 0520144065.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN COOK COUNTY, ILLINOIS TO-WIT: LOT 30 (EXCEPT THE WEST 17 FEET 6 INCHES THEREOF) AND ALL OF LOT 31 IN BLOCK 2 IN CLARK AND MARSTONS SECOND ADDITION TO CLARKDALE, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-35-302-050-0000

Property is commonly known as: 3742 W. 83RD PLACE, CHICAGO IL 60652.

Dated this 26th day of November in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION FE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2019, by Tiffany Floyd as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 12/18/2022** 



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406766626 2019-RPL4-TOWD-SALE DOCR T261911-01:17:04 [C-1] EFRMIL1





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