

# UNOFFICIAL COPY

Doc#: 1933647033 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/02/2019 09:20 AM Pg: 1 of 3

State of Illinois  
County of COOK

RELEASE OF MECHANIC LIEN

MECHANIC'S LIEN  
DOCUMENT NO: 1930249128

41041959 CE-10

WHEREAS, the undersigned, John H Barrett, heretofore on the 26<sup>th</sup> day of NOV., 2019, filed in the above office a Claim for Lien against 12757 S. WESTERN, LLC for ONE Hundred Fifty Two Thousand Nine Hundred and Ninety Four (\$151,940.94) and on the following described property, to wit: AND NINTE FOUR

SEE ATTACHED EXHIBIT "A"

Which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of SEVENTY FIVE THOUSAND SEVEN SEVEN and 99/100 and other good and valuable consideration, the receipt of which is hereby acknowledged, 75,779.94, does hereby satisfy and release the said Claim of Lien, and hereby authorize and request the said Recorder of COOK County to enter satisfaction and release thereof on the proper Record in his office.

WITNESS MY HAND AND SEAL this 26<sup>th</sup> OF NOV. 2019

BY: [Signature]

NAME: John H. Barrett

TITLE: OWNER

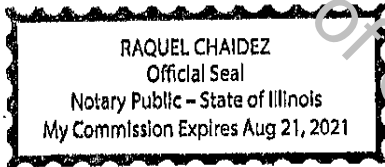
This instrument was prepared by: John H Barrett

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STATE OF Illinois )  
 )  
COUNTY OF COOK ) SS.

I, Raquel Chaidez, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John H. Barrett, the OWNER of Iconic FIDISHES, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 26th day of November 2019



Raquel Chaidez (Signature)  
\_\_\_\_\_  
Raquel Chaidez, Notary Public, State of Illinois, County of COOK

My commission expires: August 21, 2021

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 3 AND THE SOUTH 38 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 4 IN WATTLE'S ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT REFERRED TO AS THE LEASE DATED NOVEMBER 27, 2018 FROM THE CITY OF BLUE ISLAND AS LESSOR, TO 12757 S. WESTERN AVE., LLC, AS LESSEE, WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 10 YEARS COMMENCING DECEMBER 1, 2018 AND ENDING NOVEMBER 30, 2028.

LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 4 IN WATTLE'S ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF THE SOUTH 16 FEET OF SAID LOT 6 LYING EAST OF THE NORTHERLY PROJECTION OF THE EAST LINE OF LOT 3 IN THE RESUBDIVISION OF LOT 9 IN BLOCK 4 IN THE AFORESAID WATTLE'S ADDITION TO BLUE ISLAND, ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBERS: 25-31-103-007-0000 (PARCEL 1)  
25-31-103-038-0000 (PARCEL 2)

ADDRESSES: 12755-59 S. WESTERN AVE.  
BLUE ISLAND, ILLINOIS 60406 (PARCEL 1)

12800 S. WESTERN AVE.  
BLUE ISLAND, ILLINOIS 60406 (PARCEL 2)