

UNOFFICIAL COPY

PREPARED BY:

Northpointe Bank
3333 Deposit Dr NE
Grand Rapids MI 49546

Doc#. 1933649032 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/02/2019 10:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Northpointe Bank
Payoff Department
3333 Deposit Dr NE
Grand Rapids MI 49546

SUBMITTED BY: Karli Faulkner

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for THE UNDERSIGNED, Northpointe Bank** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHARONA DREYMANN, SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Dated: 04/05/2019 Recorded: 04/10/2019 as Instrument No: 1910057008

Legal Description: VIEW ATTACHMENT EXHIBIT "A"

Parcel Tax ID: **09-20-203-003-1021**

County: Cook County, State of IL

Property Address: 900 LEE STREET, 403 DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2019.

Mortgage Electronic Registration Systems, Inc.



Name: **Kelley Griner**

Title: **Assistant Secretary**

STATE OF MI

COUNTY OF **Kent** County } s.s.

On **11/25/2019**, before me, **Karen Seager**, Notary Public, personally appeared **Kelley Griner, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

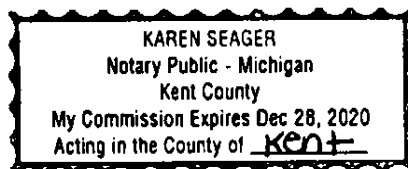
Witness my hand and official seal.



Notary Public: **Karen Seager**

My Commission Expires:

12/28/2020



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EXHIBIT "A"

PARCEL 1:

UNIT 403 IN THE SIENNA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THE NORTH 60 FEET OF LOT 2 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 2005, AS DOCUMENT 0508345030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-10 AND STORAGE SPACE S-10 AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

**Property Address: 900 LEE ST UNIT 403 DES PLAINES, IL 60016
Parcel ID Number: 09-20-203-033-1021**

Property of Cook County Clerk's Office