UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1001728 Fannie Mae Loan # 1698914932 Doc#. 1933655039 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/02/2019 01:11 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSOR'S AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/27/2005, and made by JOSE LUIS RIVERO AND MARIA DEL RAYO RIVERO to MORTGAGE ELECTRONIC REGISTRATION SYS' EVIC, INC., AS MORTGAGEE, AS NOMINEE FOR SUNTRUST MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/07/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0515805362

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

THE WEST 35.20 FEET, AS MEASURED PERPANDICULAR TO THE WESTERLY LINE, OF LOT 19 IN BLOCK 1 IN TOWN AND COUNTRY I AT HOFFMAN ESTATES, 3FING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWATSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-15-105-065-0000

Modification: REC DATE: 01/15/2016 INSTR: 1601508166.

Property is commonly known as: 245 GRISSOM LANE, HOFFMAN ESTATES, IL 60194.

Dated this 26th day of November in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2019, by Jersica Reaves as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2023

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

-10/4's

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406560099 2019-RPL4-TOWD-SALE DOCR T261911-01:36:18 [C-1] EFRMIL1





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