

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1933655102 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/02/2019 01:27 PM Pg: 1 of 1

Investor Loan Number 1001953  
Fannie Mae Loan # 1699067002



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/06/2005, and made by **KEITH B. GASTON AND DENISE GASTON** to **WASHINGTON MUTUAL BANK, FA** and recorded 07/29/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0521039004**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 2 FEET OF LOT 25 AND LOT 26 (EXCEPT THE NORTH 2 FEET THEREOF) IN IVY GARDENS SUBDIVISION OF PART OF LOT 5 IN ANKERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-23-114-018-0000

Property is commonly known as: 16543 SOUTH COTTAGE GROVE AVE, SOUTH HOLLAND, IL 60473.

Dated this 26th day of November in the year 2019

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

  
\_\_\_\_\_  
**HOLLY HARDY**  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2019, by Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**

COMM EXPIRES: 5/22/2022



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 406583328 2019-RPL4-TOWD-SALE DOCR T261911-01:33:27 [C-1] EFRMIL1



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