

# UNOFFICIAL COPY

Doc#. 1933657044 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/02/2019 11:44 AM Pg: 1 of 3

Prepared By and Return To:  
**Jake Okanuma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 12-15-120-002

Space above for Recorder's use

Loan No: 2617325



9247982

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR NJCC FUND #5 TRUST**, whose address is **108 CHURCH STREET, 3RD FLOOR, NEW BRUNSWICK, NJ 08901**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/28/2010

Original Loan Amount: \$300,000.00

Executed by (Borrower(s)): MUSA A AQRAB

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1012631027 in the Recording District of COOK, IL, Recorded on 5/6/2010.

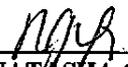
Legal Description: SEE EXHIBIT "A" ATTACHED

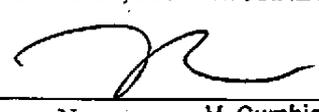
Property more commonly described as: 9524 W LAWRENCE CT, SCHILLER PARK, ILLINOIS 60176

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/02/19

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR NJCC FUND #5 TRUST, BY SELENE FINANCE LP, ITS ATTORNEY-IN-FACT**

  
By: NATASHA GUTWILLIG  
Title: AUTHORIZED SIGNATORY

  
Witness Name: V. Cumbie

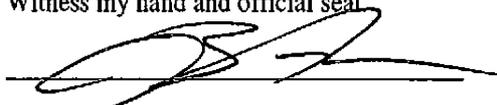
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

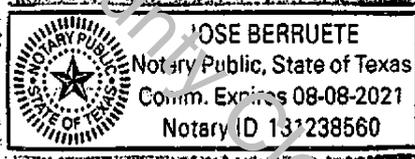
State of **TEXAS**  
County of **HARRIS**

On 6-25-19, before me, **JOSE BERRUETE**, a Notary Public, personally appeared **NATASHA GUTWILLIG, AUTHORIZED SIGNATORY of/for SELENE FINANCE LP, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR NJCC FUND #5 TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **NATASHA GUTWILLIG**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal



(Notary Name): **JOSE BERRUETE**  
My commission expires: **08/08/2021**



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EXHIBIT "A"

Legal Description

**LOT 15 (EXCEPT THE WEST 40 FEET THEREOF) IN LAWRENCE RIVER  
SUBDIVISION, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1963 AS  
DOCUMENT NO. 18946567, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY**

**C/K/A: 9524 W. LAWRENCE COURT, SCHILLER PARK, IL. 60176**

**PIN: 12-15-120-002**

Property of Cook County Clerk's Office