

# UNOFFICIAL COPY

Doc#: 1933608444 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/02/2019 01:30 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 3000158714

PREPARED BY: RUSHMORE LOAN MANAGEMENT  
SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 12.36.412.052.00



## RELEASE OF MORTGAGE

The undersigned, CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH CHEVY CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST UPON CONVERSION OF CHEVY CHASE BANK, FSB, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 01, 2004 executed by RITA M. HENEGHAN, AFSHIN SHAHINPOURI, Mortgagor, to CHEVY CHASE BANK F.S.B., Original Mortgagee, and recorded on MARCH 15, 2005 as Instrument No. 0507417053 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 19 FEET OF LOT 4 (EXCEPT THE WEST 8 FEET) AND THE NORTH 21 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 16 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST HALF AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1808 N 73RD CT, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 25 2019.

CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH CHEVY CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST UPON CONVERSION OF CHEVY CHASE BANK, FSB, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

  
Name: \_\_\_\_\_  
Title: James Byers  
Assistant Vice President

POD: 20191101

RM8080117IM - LR - IL



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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

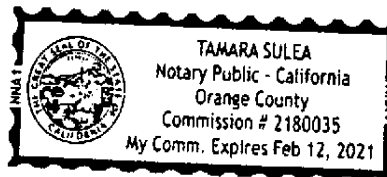
COUNTY OF ORANGE ) ss.

**James Byers**

On NOV 25 2019, before me, TAMARA SULEA, a Notary Public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/21/2021)  
NOTARY PUBLIC



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