UNOFFICIAL C



Doc# 1933610059 Fee ⊈88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

17-04-422-039-1252

DATE: 12/02/2019 11:53 AM PG: 1 OF 2

Satisfaction of Mortgage

KNOW ALL BY THESE PRESENTS that PNC Bank, National Association, Successor to EFS Bank holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: Milan Teafilovich, a/k/a Mike Teofilovich

Original Grantee: PNC Balik, National Association, Successor to EFS Bank

Date of Mortgage:

12/20/2004 Tax ID:

Original Mortgage Debt:

Mortgage recorded on 1/7/2005 in the official records ci COOK COUNTY, State of ILLINOIS, in Book: Page as Instrument No.: 0500702202

Legal Description:

See Exhibit 'A' Attached Here'o And By This Reference Made A Part Hereof

Property Address:

111 Maple Street Unit 140 i, Cricago IL 60610

Parcel ID:

IN WITNESS WHEREOF, PNC Bank, National Association, Successor to EFS Bank, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on 11/5/2019;

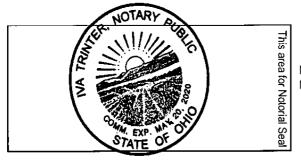
PNC Bank National Association, Successor to EFS Bank

Jessica Fredmonsky, Authorized Signer

County of COURDOR

Jumin't _ a Notary Public in and for _ County in the State of On 11/5/2019, before me, nersonally appeared Jessica Fredmonsky, Authorized Signer of PNC Bank, National Association, Successor to EFS Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to within

the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized c ipacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Notary Name

> When Recorded Return to: PNC Bank -BR-YB58-01-M 6750 Miller Rd. Brecksville, OH 44141

PO Box 5756 Cleveland, OH 44101-9957 Tracking: 125207/5871326 5894728

Prepared by: Jessica Fredmonsky PNC Bank 6750 Miller Rd. Brecksville, Ohio 44141

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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NO. 1401 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINATION RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. ~ IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 34 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECT ON 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS OCCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS County Clark's Office RECORDED AS DOCUMENT NUMBER 08139815.