

UNOFFICIAL COPY



\*1933610034\*

Doc# 1933610034 Fee \$93.00

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CHILLA SAMRAT

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2019 11:19 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100196359019672672 PHONE#: (888) 679-6377

Investor #: A75 Service#: 2050116RL1



Loan#: 3300205086

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SEAN P SLATTERY, UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 28, 2019 Recorded on: MARCH 02, 2019 as Instrument No. 1906655025 in Book No. --- at Page No. ---

Property Address: 2743 N ASHLAND AVE # 1N, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-300-009

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DX  
D 17-18-19

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Loan#: 3300205086 Srv#: 2050116RL1  
Page 2

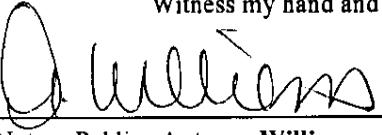
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 24, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

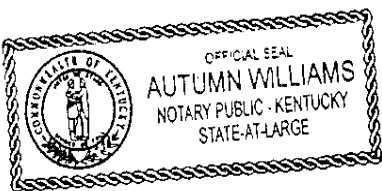
By:   
**Teresa Greene, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **OCTOBER 24, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Autumn Williams**  
My Commission Expires: **04/29/2023**



Notary Public for Cook County Clerk's Office

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3300205086 - IL

## EXHIBIT A

UNIT 1N IN THE 2743 ASHLAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1.00 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 1.00 FEET THEREOF), (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED, RECORDED AUGUST 27, 1930 AS DOCUMENT NUMBER 1-073241-1), IN LEMBEKE'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET OF THE NORTH 115 FEET THEREOF), IN BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED 03/07/2017 AS DOCUMENT NUMBER 1805913043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND ROOF/GARAGE DECK #1 IN COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION AFORESAID, RECORDED 02/27/2017 DOCUMENT NUMBER 1805313043, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office