

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1933616029 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/02/2019 10:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: ELIYAS KHAN

Customer Number: **0000001**
Service Number: **2086618RL1**
Loan #: **2200106457**
MIN: **100021200002985546**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): ADAM MAZUR AND IANINA MAZUR, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 02/25/2011 Recorded: 03/11/2011 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1107033155

Legal Description: LOT 31 IN BLOCK 1 FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUBDIVISION OF WEST HALF OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 12-23-203-031

County: Cook County, State of IL

Property Address: 3920 N PIONEER AVE CHICAGO, IL 606340000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS



Name: **Charyce Harper**

Title: **Assistant Secretary**

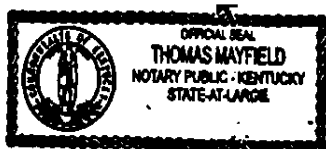
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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On 11/25/2019, before me, **Thomas Mayfield**, Notary Public, personally appeared **Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Thomas Mayfield



Notary Public: **Thomas Mayfield**

My Commission Expires:

09/20/2021

Commission #: **587208**

Property of Cook County Clerk's Office