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Doc#. 1933617090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/02/2019 01:35 PM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0505082444

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-34-102-051-1935

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SURVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai i Mortgage.

Said Mortgage dated APRIL 24, 2019 executed by NATALIE WAHLBERG, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M. RS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 01, 2019 as Instrument No. 1912108132 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3115 S MICHIGAN AVE #507, CHICAGO, IL COCIA

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 25, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MCRS") AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 25, 2019, before me, KIERSTEN BALCH, personally appeared LISA M. CAKIER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("AFLS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such

) ss.

corporation executed the same.

**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)** 

ee he

NOTARY PUBLIC

KIERSTEN BALCH Notary Public - State of Idaho Commission Number 68099 Commission Expires Jul 21, 2022

POD: 20191113

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MIN: 100531900000375573

MERS PHONE: 1-888-679-6377

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NATALIE WAHLBERG, SINGLE WOMAN

#### LEGAL DESCRIPTION

Parcel 1: Unit No. 507 in the Michigan Indiana Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

- (a) The lease old estate created by the Ground Lease for Michigan Place dated December 7,1999 between Illinois Institute of Technology, an Illinois not-for-profit corporation, as Lessor, and Michigan Place (LDC), as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as documer'. np. 00147967 including all amendments and exhibits thereto (the "Ground Lease") which Ground Lease demises the land hereinafter described for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); and
- (b) Ownership of the buildings and improvement located on the following described land:

Certain parts of Block 1 in Charles Warky's Subdivision of that part North of the South 60 acres of the West 1/2 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey which is attached as Exhibit "B' to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for Michigan Indiana Condominium ditted February 23, 2001 and recorded by the Cook County Recorder of Deeds on March 15, 2001 as document 0010205852, as the same may have been amended from time to time (as so amended, "time Declaration"), all in Cook County, Illinois

Parcel 2: The exclusive right to the use of Parking Space 5 and Storage Space 35, limited common elements as delineated on the survey attached to the Declaration aforesaid.